

**502 S SCHOOL STREET RESIDENTIAL****BID PROPOSAL**

July 1, 2024

| ITEM NO.                                  | DESCRIPTION                                         | UNIT     | EST. QTY. | UNIT PRICE                         | AMOUNT      |
|-------------------------------------------|-----------------------------------------------------|----------|-----------|------------------------------------|-------------|
| <b><u>I. STREET AND DRAINAGE WORK</u></b> |                                                     |          |           |                                    |             |
| 1                                         | Mobilization                                        | LUMP SUM | 1         | \$                                 | -           |
| 2                                         | Clear and Grub                                      | ACRE     | 6         | \$                                 | -           |
| 3                                         | Excavation                                          | CY       | 3,450     | \$                                 | -           |
| 4                                         | Compacted Embankment                                | CY       | 1,345     | \$                                 | -           |
| 5                                         | Haul off                                            | CY       | 2,105     | \$                                 | -           |
| 6                                         | Lot Grading                                         | SY       | 14,670    | \$                                 | -           |
| 7                                         | Compacted sugrade (8")                              | SY       | 2,935     | \$                                 | -           |
| 8                                         | 10" Flex Base (2' edge of asphalt)                  | SY       | 2,935     | \$                                 | -           |
| 9                                         | HMAC Type D (2")                                    | SY       | 2,631     | \$                                 | -           |
| 10                                        | Standard Curb                                       | LF       | 1,405     | \$                                 | -           |
| 11                                        | Concrete Sidewalk (ROW and Open Space only)         | SY       | 170       | \$                                 | -           |
| 12                                        | Post-Construction Clean-up, including Utility Spoil | LUMP SUM | 1         | \$                                 | -           |
| 13                                        | SWPPP Measures                                      | LUMP SUM | 1         | \$                                 | -           |
| 14                                        | Traffic Control Measures                            | LUMP SUM | 1         | \$                                 | -           |
| 15                                        | Street and Traffic Signs (Furnish & Install)        | LUMP SUM | 1         | \$                                 | -           |
|                                           |                                                     |          |           | <b>STREET &amp; DRAINAGE TOTAL</b> | <b>\$ -</b> |
| <b><u>II. DRAINAGE IMPROVEMENTS</u></b>   |                                                     |          |           |                                    |             |
| 1                                         | 30" RCP                                             | LF       | 169       | \$                                 | -           |
| 2                                         | 36" HDPE                                            | LF       | 8         | \$                                 | -           |
| 3                                         | Pre-Cast Headwall                                   | EA       | 1         | \$                                 | -           |
| 4                                         | 4-Way Post Inlet                                    | EA       | 1         | \$                                 | -           |
| 5                                         | 20' Curb Inlet                                      | EA       | 1         | \$                                 | -           |
| 6                                         | 4'x4' Junction Box                                  | EA       | 1         | \$                                 | -           |
| 7                                         | 5'x5' Junction Box                                  | EA       | 1         | \$                                 | -           |
| 8                                         | Trench Protection                                   | LF       | 177       | \$                                 | -           |
| 9                                         | Channel Vegetation (Topsoil and Sod)                | SF       | 3,715     | \$                                 | -           |
| 10                                        | Detention Pond (includes outfall structure)         | EA       | 1         | \$                                 | -           |
|                                           |                                                     |          |           | <b>DRAINAGE IMPROVEMENTS TOTAL</b> | <b>\$ -</b> |

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| <b>III. WATER DISTRIBUTION SYSTEM</b>  |                                    |      |           |            |             |
| 1                                      | 8" C900 (DR 18) Pipe, Class 235    | LF   | 667       | \$         | -           |
| 2                                      | 8" Gate Valve & Box, M.J.          | EA   | 2         | \$         | -           |
| 3                                      | 12"x8" Cut-in Tee                  | EA   | 1         | \$         | -           |
| 4                                      | 2" Blowoff (Temporary)             | EA   | 1         | \$         | -           |
| 5                                      | 2" Blowoff (Permanent)             | EA   | 1         | \$         | -           |
| 6                                      | Fire Hydrant                       | EA   | 1         | \$         | -           |
| 7                                      | Ductile Iron Fittings              | TON  | 1         | \$         | -           |
| 8                                      | 3/4" Short Single Service          | EA   | 2         | \$         | -           |
| 9                                      | 3/4" Short Double Service          | EA   | 3         | \$         | -           |
| 10                                     | 3/4" Long Single Service           | EA   | 1         | \$         | -           |
| 11                                     | 3/4" Long Double Service           | EA   | 2         | \$         | -           |
| 12                                     | Trench Protection                  | LF   | 667       | \$         | -           |
| 13                                     | Hydrostatic Testing                | LF   | 667       | \$         | -           |
| 14                                     | Cast Iron Meter Box                | EA   | 13        | \$         | -           |
| 15                                     | Street Repair                      | SF   | 3,712     | \$         | -           |
| <b>WATER DISTRIBUTION SYSTEM TOTAL</b> |                                    |      |           |            | <b>\$ -</b> |
| <b>IV. SANITARY SEWER MAIN</b>         |                                    |      |           |            |             |
| 1                                      | 8" PVC (SDR-26) Sewer Pipe, 0-6'   | LF   | 47        | \$         | -           |
| 2                                      | 8" PVC (SDR-26) Sewer Pipe, 6-8'   | LF   | 722       | \$         | -           |
| 3                                      | 8" PVC (SDR-26) Sewer Pipe, 8-10'  | LF   | 238       | \$         | -           |
| 4                                      | 8" PVC (SDR-26) Sewer Pipe, 10-12' | LF   | 176       | \$         | -           |
| 5                                      | 8" x 6" Tee                        | EA   | 13        | \$         | -           |
| 6                                      | 6" Laterals                        | LF   | 551       | \$         | -           |
| 7                                      | Standard Manholes                  | EA   | 10        | \$         | -           |
| 8                                      | Extra Depth Manholes               | VF   | 41        | \$         | -           |
| 9                                      | Trench Protection (Mains)          | LF   | 1,183     | \$         | -           |
| 10                                     | T.V. Testing of Sewer Mains        | LF   | 1,183     | \$         | -           |
| 11                                     | Sewer Main Tie-In                  | EA   | 1         | \$         | -           |
| <b>SEWER MAIN TOTAL</b>                |                                    |      |           |            | <b>\$ -</b> |
| <b>V. GEOTECH TESTING</b>              |                                    |      |           |            |             |
| 1                                      | Testing Allowance                  | LS   | 1         | \$         | -           |

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| <b>GAS AND ELECTRIC TOTAL</b>                                |               |      |              |               | <b>\$ -</b> |
| <b>VI. GAS AND ELECTRIC</b>                                  |               |      |              |               |             |
| 1                                                            | Gas Main      | LF   | 750          | \$            | -           |
| 2                                                            | Trenching     | LF   | 1,600        | \$            | -           |
| 3                                                            | Conduit       | LF   | 1,600        | \$            | -           |
| 4                                                            | Flowable Fill | LF   | 1,600        | \$            | -           |
| 5                                                            | Street Lights | EA   | 2            | \$            | -           |
| <i>Note: Does not include individual service to each lot</i> |               |      |              |               |             |
| <b>GAS AND ELECTRIC TOTAL</b>                                |               |      |              |               | <b>\$ -</b> |
| <b>TOTAL IMPROVEMENTS</b>                                    |               |      |              |               | <b>\$ -</b> |
| 10% Contingency                                              |               |      |              |               | <b>\$ -</b> |
| <b>PROJECT GRAND TOTAL</b>                                   |               |      |              |               | <b>\$ -</b> |