

NOTES.

- THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 903, BLOCK 16, NCB 11156. DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR
- NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL:48029C0580G EFFECTIVE 9/29/2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.
- RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE
- NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE
 EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE CASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE FASEMENTS
- THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (TRE-APP-APP21-38801273) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE
- LOT 903 BLOCK 16 IS DESIGNATED AS AN OPEN SPACE, PRIVATE DRAINAGE, ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT
- STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY AND IS ACCOUNTED FOR IN AN OFFSITE DETENTION POND LOCATED IN LOT 904 & 907 BLOCK 9, N.C.B. 11156, HARLANDALE UNIT 2, RECORDED IN VOLUME 2000 PAGE 1664 (PLAT # 21-11800539)

RESIDENTIAL FIRE FLOW NOTE:
THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1,000 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

- 1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW SURVEYING" SET AT ALL CORNERS UNLESS NOTED OTHERWISE
- BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE 4204, NORTH AMERICAN DATUM (N.A.D.) OF 1983.
- THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE FACTOR OF 1,00017
- 4. THE ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD88 (GEOID03).

LEGEND

| ● S.I.R. | = | SET ½" IRON ROD WI BLUE CAP STAMPED "COLLIERS PROPERT CORNER" |
|----------|---|--|
|----------|---|--|

RIGHT - OF - WAY

PLAT RECORDS OF BEXAR

DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS

OFFICIAL PUBLIC RECORDS

O.P.R. OF BEXAR COUNTY, TEXAS

VOL. VOLUME PG. PAGE

N.C.B. = NEW CITY BLOCK

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE. EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND.

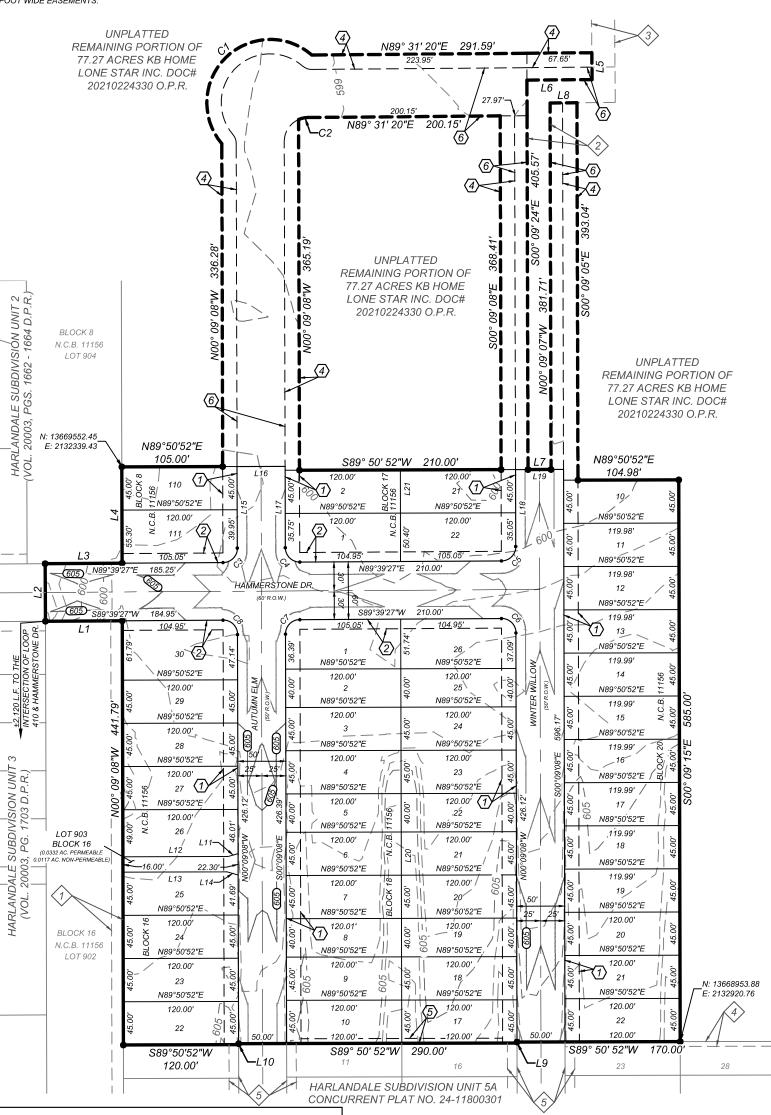
TERESA A. SEIDEL REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5672 KFW SURVEYING, LLC 3421 PAESANOS PKWY, SUITE 101 SAN ANTONIO. TEXAS 78231 PHONE: 210-979-8444 FAX: 210-979-8441

2.P.S./S.A.W.S./C.O.SA. UTILITY NOTE: I. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS – CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING. CONSTRUCTING. RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO

RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES, NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE

- CHANGES OR GROUND ELEVATION ALTERATIONS. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS
- EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.
 ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN
- ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10)



Curve Table Chord | Chord Bearing Curve # | Length | Radius Delta 197.44' 66.00' 171°23'56" 131.63' N45°27'31"E N77°53'46"E 10.15' 25.00' 23°15'10" 10.08' 23.51' 89°48'35" N44°45'10"E C3 15.00' 21.18' C4 90°11'25" 21.25' S45°14'50"E 23.61' 15.00' C5 23.51' 15.00' 89°48'35" 21.18' N44°45'10"E 23.61' 15.00' 90°11'25" 21.25' N45°14'50"W 23.51' 15.00' 89°48'35" 21.18' S44°45'10"W 21.25' N45°14'50"W C8 23.61' 15.00' 90°11'25"

TOTAL RESIDENTIAL LOTS = 48

KEYNOTES

15' ELECTRIC, GAS, TELEPHONE, & CABLE T.V.

S.A.W.S. NOTES:

1. WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF

ANTONIO WATER SYSTEM.

PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (FDU'S) PAID FOR

THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN

ANTONIO WATER SYSTEM.

ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 605 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUISTOMER'S SIDE OF THE METER. AN APPROVED TYPE PRESSURE REGUL ATOR IN

CUSTOMER'S SIDE OF THE METER. AN APPROVED TYPE PRESSURE REGULATOR IN

CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

- 10' ELECTRIC, GAS, TELEPHONE & CABLE T.V. EASEMENT
- OFF LOT 50' x 50' FLECTRIC GAS, TELEPHONE CABLE T.V., SANITARY SEWER, WATER & DRAINAGE EASEMENT. (ENTIRE EASEMENT TO EXPIRE UPON
- OFF LOT 15' ELECTRIC, GAS, TELEPHONE, & CABLE
- 5' ELECTRIC, GAS, TELEPHONE & CABLE T.V.
- OFF LOT VARIABLE WIDTH OPEN SPACE, LANDSCAPE, COMMON AREA, SANITARY SEWER, WATER, PUBLIC DRAINAGE, ELECTRIC, GAS, ELEPHONE & CABLE TV EASEMENT (ENTIRE EASEMENT TO EXPIRE UPON INCORPORATION INTO
- 12' ELECTRIC, GAS, TELEPHONE & CABLE T.V. EASEMENT. (VOL. 20003, PG. 1703 D.P.R.)
- OFF-LOT 24' SANITARY SEWER EASEMENT. (ENTIRE EASEMENT TO EXPIRE UPON INCORPORATION INTO PLATTED STREET R.O.W.) ONCURRENT PLAT# 24-1180030
- OFF-LOT 24' SANITARY SEWER EASEMENT CONCURRENT PLAT# 24-1180030
- 5' ELECTRIC, GAS, TELEPHONE & CABLE T.V. EASEMENT. PLAT# 24-1180030
- 10' ELECTRIC, GAS, TELEPHONE & CABLE T.V.

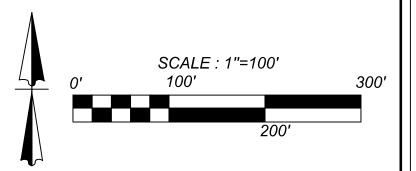
| Parcel Line Table | | | | |
|-------------------|---------|---------------|--|--|
| Line # | Length | Direction | | |
| L1 | 80.00' | N89° 39′ 27″E | | |
| L2 | 60.00' | S00° 20′ 33″E | | |
| L3 | 80.20' | S89° 39′ 27″W | | |
| L4 | 100.30' | S00° 09′ 08″E | | |
| L5 | 28.00' | N00° 28′ 40″W | | |
| L6 | 67.84' | N89° 31′ 21″E | | |
| L7 | 24.00' | S89° 50′ 52″W | | |
| L8 | 28.00' | S89° 31′ 20″W | | |
| L9 | 0.96' | N00° 09' 08"W | | |
| L10 | 1.01' | N00° 09' 08"W | | |
| L11 | 10.78' | N73° 45′ 25″E | | |
| L12 | 109.65' | N89° 50′ 52″E | | |
| L13 | 108.52' | S89° 50′ 52″W | | |
| L14 | 11.95' | N74° 03′ 41″W | | |
| L15 | 84.95' | N00° 09' 08"W | | |
| L16 | 50.00' | N89° 50′ 52″E | | |
| L17 | 84.68' | S00° 09′ 08″E | | |
| L18 | 80.05' | N00° 09' 08"W | | |
| L19 | 50.00' | N89° 50′ 52″E | | |
| L20 | 45.00' | S00° 09′ 08″E | | |
| | I | I | | |

L21 | 45.00' | S00° 09' 08"E

PLAT NUMBER 25-11800028

SUBDIVISION PLAT ESTABLISHING HARLANDALE SUBDIVISION UNIT 5B

A 8.50 ACRE TRACT OF LAND SITUATED IN THE JOHN ISHAM SURVEY NO. 27, ABSTRACT 365, COUNTY BLOCK 5108, BEXAR COUNTY, TEXAS, AND BEING A PORTION OF THAT CALLED 28.03 ACRE TRACT OF LAND AS DESCRIBED IN DOCUMENT NUMBER 20210201250 AND BEING A PORTION OF THAT CALLED 67.22 ACRE TRACT OF LAND AS DESCRIBED IN DOCUMENT NUMBER 20210178223 IN THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY.



Engineering & Design

SAN ANTONIO 3421 Paesanos Parkway San Antonio, TX 78231 Phone: 210.979.8444 COLLIERS ENGINEERING & DESIGN, INC. TBPE Firm#: F-14909 TBPLS Firm#: 10194550

www.colliersengineering.com

STATE OF TEXAS DATE OF PREPARATION: May 28, 2025

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN

AGENT: JASON TOWNSLEY KB HOME LONE STAR, INC. 4800 FREDRICKSBURG ROAD STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED. JASON TOWNSLEY , KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND

GIVEN UNDER MY HAND AND SEAL OF OFFICE

BEXAR COUNTY TEXAS NOTARY PUBLIC

THIS PLAT OF HARLANDALE SUBDIVISION UNIT 5B HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

| DATED THIS | DAY OF | A.D. 20 |
|------------|--------|---------|
| | | |
| | | |
| DV. | | |

CHAIRMAN