

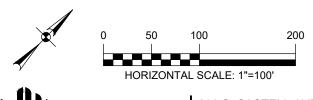
SAWS DEDICATION NOTE: THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

SAWS HIGH PRESSURE NOTE: A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 880 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.



PLAT NO. 22-11800674

BEING A TOTAL OF 14.521 ACRES LOCATED IN THE WILLIAM BRYAN SURVEY NO. 204, A-118, BEXAR COUNTY, TEXAS, BEING ALL OF A CALLED 10.468 ACRE TRACT, "TRACT 1", A 10.468 ACRE TRACT, "TRACT 2", AND A CALLED 10.468 ACRE TRACT, "TRACT 3", RECORDED IN DOCUMENT NO. 20210169208, OFFICIAL PUBLIC RECORDS, BEXAR COUNTY, TEXAS. ESTABLISHING LOTS 39-65, 901 & 902, BLOCK 2; LOTS 14-24, BLOCK 5; LOTS 18-34, BLOCK 14; LOTS 1-32, BLOCK 18, IN COUNTY BLOCK 4383, IN BEXAR COUNTY, TEXAS.





290 S. CASTELL AVE., STE. 100 NEW BRAUNFELS, TX 78130 TBPE FIRM F-10961 **TBPLS FIRM 10153600** 

DATE OF PREPARATION: 10/24/2023

## STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREA IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC AREAS THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: SAN ANTONIO LD, LLC BY: KEVIN PAPE 1919 OAKWELL FARMS PARKWAY, STE 210 SAN ANTONIO, TX 78218 (210) 231–0703

STATE OF TEXAS COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED <u>KEVIN PAPE</u>, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSED AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ \_\_\_\_, 20\_\_\_

NOTARY PUBLIC, STATE OF TEXAS

## STATE OF TEXAS COUNTY OF BEXAR

THIS PLAT OF <u>HIDDEN OASIS UNIT 3</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

\_\_\_\_\_A.D. 20\_\_\_\_\_ DATED THIS DAY OF\_\_\_\_

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS \_\_\_\_\_ DAY OF\_\_ \_ A.D. 20\_

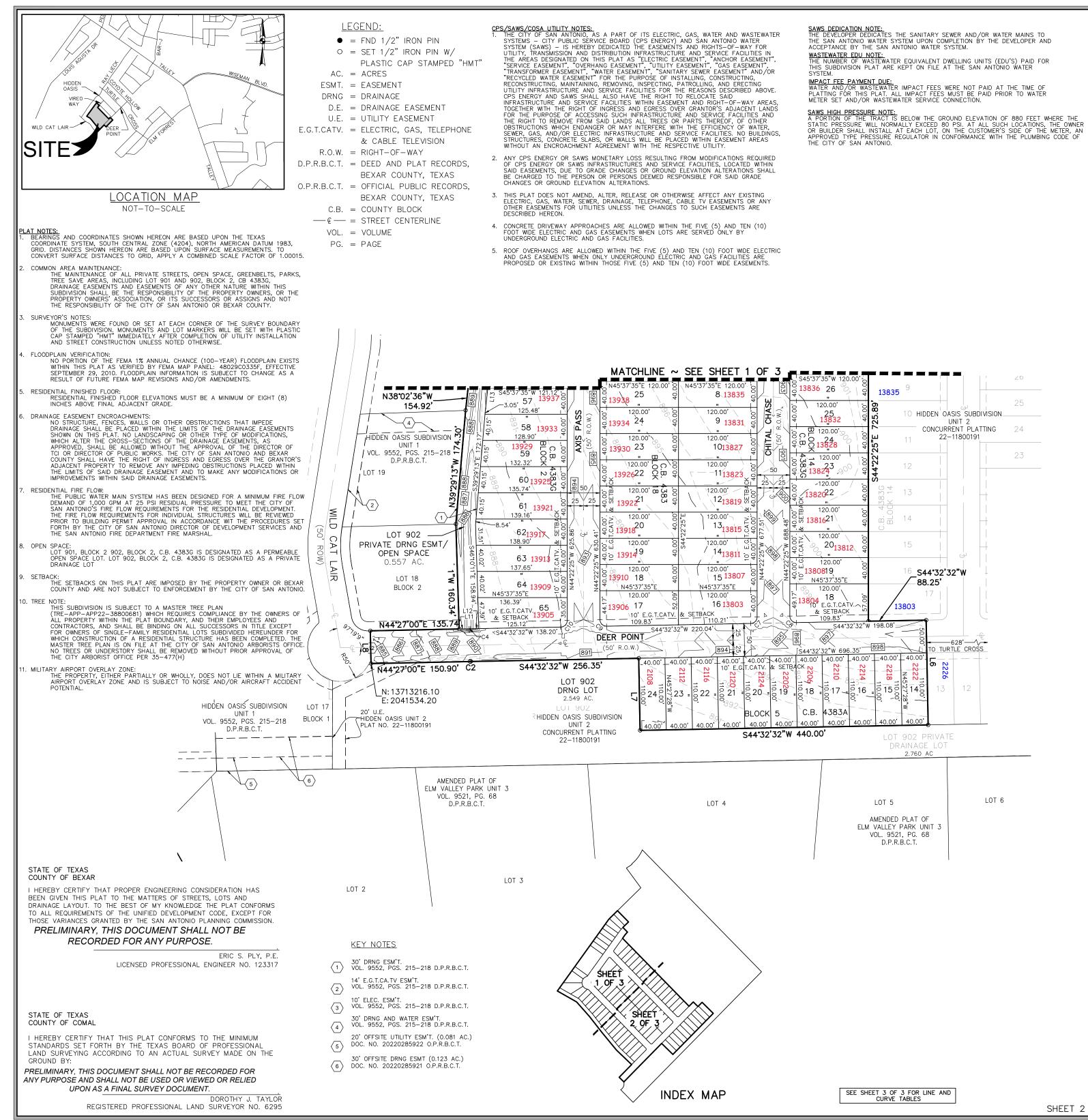
COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

SHEET 1 OF 3

CHAIRMAN

SECRETARY

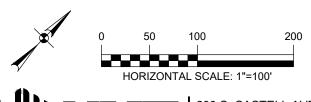


PLAT NO. 22-11800674

SUBDIVISION PLAT ESTABLISHING

# HIDDEN OASIS UNIT 3

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GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ \_\_\_, 20\_\_

NOTARY PUBLIC, STATE OF TEXAS

# STATE OF TEXAS COUNTY OF BEXAR

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DATED THIS \_\_\_\_\_ DAY OF\_\_\_\_\_ \_ A.D. 20\_

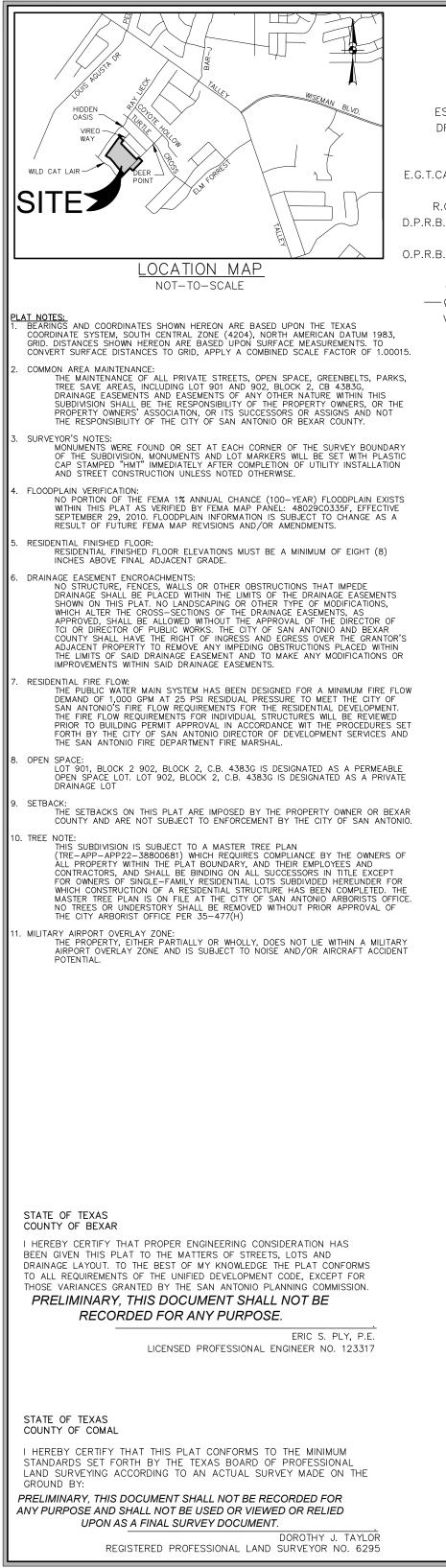
COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

CHAIRMAN

SECRETARY

SHEET 2 OF 3



- = FND 1/2" IRON PIN O = SET 1/2" IRON PIN W/ PLASTIC CAP STAMPED "HMT"
- AC. = ACRES
- ESMT. = EASEMENTDRNG = DRAINAGE
- D.E. = DRAINAGE EASEMENT
- U.E. = UTILITY EASEMENT
- E.G.T.CATV. = ELECTRIC, GAS, TELEPHONE& CABLE TELEVISION
  - R.O.W. = RIGHT-OF-WAY
- D.P.R.B.C.T. = DEED AND PLAT RECORDS, BEXAR COUNTY, TEXAS
- O.P.R.B.C.T. = OFFICIAL PUBLIC RECORDS,
  - BEXAR COUNTY, TEXAS
- C.B. = COUNTY BLOCK--- & --- = street centerline
- VOL. = VOLUME
- PG. = PAGE

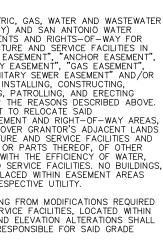
- CPS/SAWS/COSA UTILITY NOTES:
  THE CITY OF SAN ANTONIO, AS A PART OF ITS ELECTRIC, GAS, WATER AND WASTEWATER SYSTEMS CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "LECTRIC EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT," OVERHANG EASEMENT", "UTILITY EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "VATER EASEMENT", "SANITARY SEWER EASEMENT", AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES OR PARTS THEREOF, OF OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES NOT BUILDINGS, STRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.
- 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURES AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.
- 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIPTION WEREAN DESCRIBED HEREON.
- 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.
- 5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

| LINE TABLE |         |                      |  |  |  |
|------------|---------|----------------------|--|--|--|
| .INE #     | LENGTH  | DIRECTION            |  |  |  |
| L1         | 120.01' | S44 <b>°</b> 22'25"E |  |  |  |
| L2         | 10.00'  | S45 <b>*</b> 37'35"W |  |  |  |
| L3         | 50.00'  | S44*22'25"E          |  |  |  |
| L4         | 53.88'  | S45 <b>·</b> 37'35"W |  |  |  |
| L5         | 30.62'  | N35 <b>°</b> 39'30"E |  |  |  |
| L6         | 110.00' | S45 <b>°</b> 27'28"E |  |  |  |
| L7         | 110.00' | N45 <b>°</b> 27'28"W |  |  |  |
| L8         | 50.00'  | N45°40'13"W          |  |  |  |
| L9 92.30'  |         | N45 <b>°</b> 33'49"E |  |  |  |
| L10 53.88' |         | N45 <b>°</b> 37'35"E |  |  |  |
| L11        | 15.27'  | N44 <b>°</b> 27'00"E |  |  |  |
| L12        | 13.08'  | S44 <b>·</b> 32'33"W |  |  |  |
| L13        | 37.19'  | S38°02'36"E          |  |  |  |
|            |         |                      |  |  |  |

|       |         |          | CUR                 | VE TABLE |              |                      |
|-------|---------|----------|---------------------|----------|--------------|----------------------|
| CURVE | LENGTH  | RADIUS   | DELTA               | TANGENT  | CHORD LENGTH | CHORD BEARING        |
| C1    | 26.10'  | 150.00'  | 009 <b>•</b> 58'06" | 13.08'   | 26.06'       | S40°38'32"W          |
| C2    | 1.57'   | 975.00'  | 000•05'33"          | 0.79'    | 1.57'        | S44°29'46"W          |
| C3    | 34.80'  | 200.00'  | 009*58'06"          | 17.44'   | 34.75'       | S40*38'32"W          |
| C4    | 1.65'   | 1023.09' | 000 <b>°</b> 05'33" | 0.83'    | 1.65'        | S44 <b>°</b> 29'46"W |
| C5    | 13.97'  | 10.00'   | 080 <b>°</b> 01'54" | 8.40'    | 12.86'       | S04°21'28"E          |
| C6    | 17.45'  | 10.00'   | 099•58'06"          | 11.91'   | 15.32'       | S85•38'32"W          |
| C7    | 15.52'  | 10.00'   | 088 <b>•</b> 54'57" | 9.81'    | 14.01'       | N00*05'05"E          |
| C8    | 15.90'  | 10.00'   | 091*05'03"          | 10.19'   | 14.28'       | S89*54'56"E          |
| C9    | 15.90'  | 10.00'   | 091°05'03"          | 10.19'   | 14.28'       | S89 <b>*</b> 55'00"E |
| C10   | 15.52'  | 10.00'   | 088 <b>•</b> 54'57" | 9.81'    | 14.01'       | N00*05'04"E          |
| C11   | 7.04'   | 10.00'   | 040 <b>°</b> 20'54" | 3.67'    | 6.90'        | N64*34'08"W          |
| C12   | 140.27' | 50.00'   | 160 <b>°</b> 44'19" | 294.66'  | 98.59'       | S04°21'28"E          |
| C13   | 7.04'   | 10.00'   | 040 <b>°</b> 20'54" | 3.67'    | 6.90'        | N55 <b>•</b> 51'12"E |
| C14   | 34.92'  | 25.00'   | 080 <b>°</b> 01'54" | 20.99'   | 32.15'       | S04°21'28"E          |
| C15   | 19.31'  | 200.00'  | 005*31'56"          | 9.66'    | 19.30'       | S38°25'28"W          |
| C16   | 15.48'  | 200.00'  | 004*26'10"          | 7.75'    | 15.48'       | S43*24'30"W          |

KEY NOTES

- 30' DRNG ESM'T. VOL. 9552, PGS. 215–218 D.P.R.B.C.T.  $\langle 1 \rangle$
- 14' E.G.T.CA.TV ESM'T. VOL. 9552, PGS. 215-218 D.P.R.B.C.T.  $\langle 2 \rangle$
- 10' ELEC. ESM'T. VOL. 9552, PGS. 215-218 D.P.R.B.C.T.  $\langle 3 \rangle$
- 30' DRNG AND WATER ESM'T. VOL. 9552, PGS. 215–218 D.P.R.B.C.T.
- 20' OFFSITE UTILITY ESM'T. (0.081 AC.) DOC. NO. 20220285922 O.P.R.B.C.T.
- $\langle 5 \rangle$ 30' OFFSITE DRNG ESMT (0.123 AC.)  $\left< 6 \right>$ DOC. NO. 20220285921 O.P.R.B.C.T.



SAWS DEDICATION NOTE: THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM.

MACT FEE PAYMENT DUE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

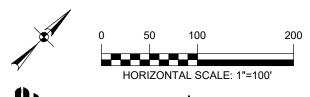
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| PLAT | NO. | 22- | -11800674 |
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SUBDIVISION PLAT ESTABLISHING

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DATE OF PREPARATION: 10/24/2023

### STATE OF TEXAS COUNTY OF BEXAR

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NOTARY PUBLIC, STATE OF TEXAS

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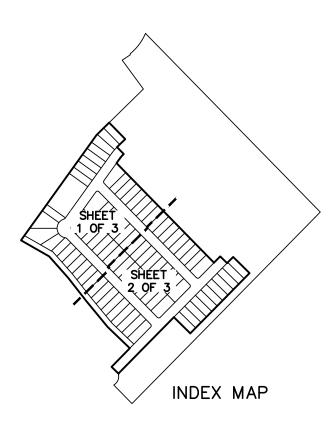
BY: CERTIFICATE OF APPROVAL

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DATED THIS \_\_\_\_\_ DAY OF\_\_\_\_\_ \_\_\_\_\_ A.D. 20\_\_\_

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS



SEE THIS SHEET FOR LINE AND CURVE TABLES

SHEET 3 OF 3

CHAIRMAN

SECRETARY