LAURA J. ABBE AN UNDIVIDED ONE SIXTH (%) INTEREST IN AND TO THAT CERTAIN 59.5 ACRE TRACT OF LAND (BOOK 856, PAGES 281-283 0.P.R.)

ALAN G. ABBE, II

AN UNDIVIDED ONE SIXTH (%) INTEREST IN AND TO THAT CERTAIN 59.5 ACRE TRACT OF LAND

(BOOK 24, PAGES 126-129 O.P.R.)

ALAN G. ABBE. II
AN UNDIVIDED ONE SIXTH (%) INTEREST IN AND TO THAT CERTAIN 59.5 ACRE TRACT OF LAND

(BOOK 856, PAGES 287-289 O.P.R.)



W.R. WOOD

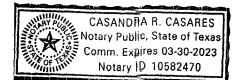
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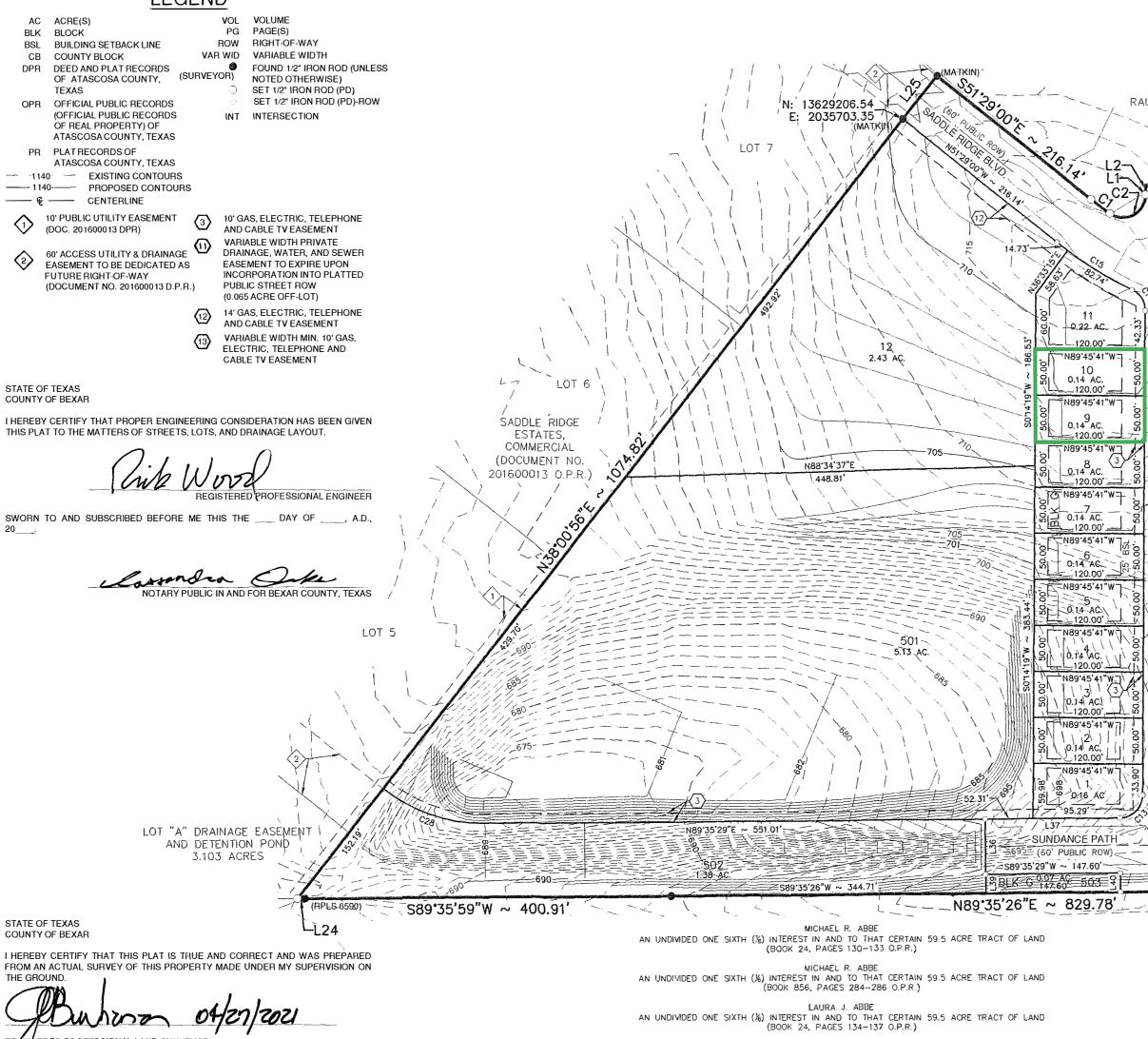
Notary Public, State of Texas

Comm. Expires 03-18-2025

Notary ID 132983048



SWORN TO AND SUBSCRIBED BEFORE ME THIS 20\_21.



PLAT NOTES APPLY TO EVERY PAGE

OF THIS MULTIPLE PAGE PLAT

THE CITY ENGINEER OF THE CITY OF LYTLE, TEXAS HEREBY CERTIFIES THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION

COUNTY CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WITH ITS CERTIFICATE OF

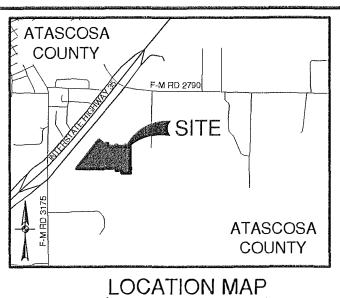


Diane Gonzales. County Clerk Atascosa County Texas May 12, 2021 02:00:17 PM

FEE: \$246.00 JSANCHEZ PLAT

202100013

SHEET 1 OF 2



# 1" = 3000'

#### ATASCOSA COUNTY SUBDIVISION REGULATION NOTES:

- THIS PLAT INCLUDES 4, 128.439 LF OF STREET THAT WILL BE DEDICATED TO THE CITY OF LYTLE UPON COMPLETION AND ACCEPTANCE. ALL STREET RIGHT-OF-WAYS ARE 50 FT MINIMUM WIDTH
- IN ORDER TO PROMOTE SAFE USE OF ROADWAYS AND PRESERVE THE CONDITIONS OF PUBLIC ROADWAYS NO DRIVEWAY CONSTRUCTED ON ANY LOT WITHIN THIS SUBDIVISION SHALL BE PERMITTED ACCESS ONTO A PUBLICLY DEDICATED BOADWAY LINLESS A DRIVEWAY PERMIT HAS BEEN APPROVED BY THE PRECINCT COMMISSIONER OF ATASCOSA COUNTY OR HIS OR HER DESIGNATED REPRESENTATIVE. OR TEXAS DEPARTMENT OF TRANSPORTATION FOR DRIVEWAYS ENTERING ONTO STATE BOADS AND THE DRIVEWAY SHALL BE DESIGNATED AND CONSTRUCTED IN ACCORDANCE WITH THE ATASCOSA COUNTY ROAD STANDARDS OR TX DOT STANDARDS, AS
- NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC WATER SYSTEM OR AN INDIVIDUAL WATER SYSTEM. DUE TO DECLINING WATER SUPPLY. PROSPECTIVE PROPERTY OWNERS ARE CAUTIONED BY ATASCOSA COUNTY TO QUESTION THE SELLER CONCERNING GROUND WATER AVAILABILITY. RAIN WATER COLLECTION IS ENCOURAGED AND IN SOME AREAS MAYOFFER THE BEST RENEWABLE WATER RESOURCE; AND NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC SEWER SYSTEM OR TO AN ON-SITE WASTEWATER SYSTEM THAT HAS BEEN APPROVED AND PERMITTED BY THE ATASCOSA COUNTY HEALTH INSPECTOR.
- NO STRUCTURE OR DEVELOPMENT WITHIN THE SUBDIVISION MAY BEGIN UNTIL FINAL APPROVAL OF THE PLAT BY ATASCOSA COUNTY COMMISSIONERS COURT AND RECORDING OF THE APPROVED PLAT BY THE COUNTY CLERK.

CURVE TABLE						
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH	
C1	370.00'	3.59,02,	S53'28'33"E	25.73	25.73'	
C2	25.00'	124'17'35''	N62 <b>°</b> 23'0 <b>7</b> "E	44.21	54.23'	
C3	25.00'	74'07'23"	S36'49'22"E	30.13'	32.34'	
C4	370.00'	16'31'27"	S82°08'48"E	106.34	106.71	
C5	25.00'	89'21'10"	N44 <b>'</b> 54'54"E	35.16'	38.99'	
C6	25.00'	90°38'50"	S45°05′06"E	35.55	39.55'	
C7	25.00'	89'21'10"	N44 <b>*</b> 54 <b>'</b> 54''E	35,16	38.99'	
C8	25.00'	90'38'50"	S45'05'06"E	35.55'	39.55'	
C9	25.00°	89'21'10"	S44'54'54"W	35.16	38.99'	
C10	25.00'	90°20'25"	S44 <sup>.</sup> 55′53"E	35.46 <b>'</b>	39.42'	
C11	25.00'	90'03'44"	S44'52'02"W	35.37'	39.30'	
C12	76.00'	9014'41"	N45 <b>:17'1</b> 0"W	107.71	119.71'	
C13	25.00'	89'21'10"	N44 <b>*</b> 54'54"E	35.16'	38.99'	
C14	25.00'	64*42'33"	N32°06'57"W	26.76	28.23'	
C15	430.00'	12 <b>°</b> 59'13"	N57'58'37"W	97.26	97.47'	
C16	25.00'	101'58'19"	S51'13'29"W	38.85	44.49'	
C17	430.00'	12'37'09"	N84'05'56"W	94.52'	94.71	
C18	25.00'	90°38'50"	N45'05'06"W	35.55 <b>'</b>	39.55'	
C19	25.00'	89'21'10"	N44'54'54"E	35.16'	38.99'	
C20	25.00'	90°38'50"	S45°05'06"E	35.55	39.55	
C21	25.00'	89'21'10"	S44'54'54"W	35.16'	38.99'	
C22	25.00'	90'38'50"	N45'05'06" <b>W</b>	35.55	39.55'	
C23	25.00'	89'39'35"	N45'04'07"E	35.25'	39.12'	
C24	125.00'	7'11'47"	N86 <b>:</b> 18'00"E	15.69'	15.70	
C25	25.00'	62'41'43"	S65'57'02"E	26.01'	27.36'	
C26	124.00'	52'55'19"	S61°03'50"E	110.51	114.53	
C27	25.00'	87'45'48"	S43'38'35"E	34.66'	38.29'	
C28	170.00'	39'30'10"	S70'39'26"E	114.90'	117.21	

#### SURVEYOR'S NOTES:

- ALAN G. ABBE, II
  . PROPERTY CORNERS ARE MONUMENTED WITH CAP OR DISK MARKED AN UNDIVIDED ONE SIXTH (%) INTEREST IN AND TO THAT CERTAIN 59.5 ACRE TRACT OF LAND "PAPE-DAWSON" UNLESS NOTED OTHERWISE.
- COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. DIMENSIONS SHOWN ARE SURFACE.
- . BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE.

#### CPS/CITY OF LYTLE/UTILITY:

1.THE CITY OF LYTLE AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS -CITY PUBLIC SERVICE BOARD (6PS ENERGY) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND THE CITY OF LYTLE SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INÛRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT

UTILITY EASEMENT

AGREEMENT WITH THE RESPECTIVE UTILITY.

2. ANY CPS ENERGY OR CITY OF LYTLE MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR CITY OF LYTLE INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3 THIS PLAT DOES NOT AMEND. ALTER RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

(BOOK 856, PAGES 284-286 O.P.R.) LAURA J. ABBE AN UNDIVIDED ONE SIXTH (1/6) INTEREST IN AND TO THAT CERTAIN 59.5 ACRE TRACT OF LAND (BOOK 24, PAGES 134-137 O.P.R.)

LAURA J. ABBE AN UNDIVIDED ONE SIXTH (%) INTEREST IN AND TO THAT CERTAIN 59.5 ACRE TRACT OF LAND

(BOOK 856, PAGES 281-283 O.P.R.)

AN UNDIVIDED ONE SIXTH (%) INTEREST IN AND TO THAT CERTAIN 59.5 ACRE TRACT OF LAND
(BOOK 24, PAGES 126-129 O.P.R.)

(BOOK 856, PAGES 287-289 O.P.R.)

LINE TABLE

OPEN SPACE; LOT 501 AND 502, BLOCK G ARE DESIGNATED AS OPEN SPACE AND AS A DRAINAGE EASEMENT. LOT 501, BLOCK F AND LOT 503, BLOCK G ARE DESIGNATED AS OPEN SPACE.	
15' SIDE S.B. (ROW)    T	SHEET SHEET 1 OF 2 OF 2

120' (TYP.) SCALE: 1"= 1000 25' 10 ' PUBLIC

FRONT S.B.

50' X 120' TYPICAL LOT LAYOUT (NOT TO SCALE)

STREET (FRONT)

	^		
	/ ~~		1
	SHEET 1 OF 2	SHEET 2 OF 2	S II S A S A S A S A S A S A S A S A S A
Lacronecon consumeration	NDEX N	ΛAΡ	أسسس
*-	SCALE: 1"= 1	•	

### SUBDIVISION PLAT OF SADDLE RIDGE ESTATES PHASE 1

BEING A TOTAL OF 24.34 ACRES, BEING A PORTION OF A 50.735 ACRE TRACT OF LAND RECORDED IN DOCUMENT NUMBER 200098 OF THE OFFICIAL PUBLIC RECORDS OF ATASCOSA COUNTY, TEXAS, OUT OF THE BAUMGARTNER SURVEY NO. 513, ABSTRACT 87, IN THE CITY OF LYTLE, ATASCOSA COUNTY, TEXAS.

SAN ANTONIO I AUSTIN I HOUSTON ! FORT WORTH I DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TBPE FIRM REGISTRATION #470 1 TBPLS FIRM REGISTRATION #10028800 DATE OF PREPARATION: April 27, 2021

SCALE: 1"= 100'

	'	LINE IADLE		
	LINE #	BEARING LENGT		REMAINDER OF A 50.735 ACRE TRACT RAUSCH COLEMAN HOMES SAN ANTONIO, LLC
	L1	N <b>●</b> "14'19"E 1.00'	<del>-</del>	# \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	L2	N0'14'19"E 10.00'	<u>-</u>	
	L3	S89'45'41"E 50.00'	<u>-</u>	DICKERSON TAUSCH PROPERTIES, LLC  (0.012 AC (0
	L4	S0'14'19"W 10.00'	<u> </u>	OFF-LOT) (DOCUMENT NO 174207 OPR)
	L5	S0'14'19"W 47.81'	<u> </u>	L8 L9 L10 L11 N: 13629042 67
'	L6	N89'35'29"E 91.73'	ij	C7 C8
	L7	N0'14'19"E 1.13'	<del>-</del> j	L6 C5 N89°35'29"E ~ 190.01'
	Lå	NO'14'19"E 10.00'	<del>-</del>	(60' PUBLIC ROW)
	L9	S89'45'41"E 50.00'	<del>-</del> j	SADDLE RIDGE BLVD.
j	L10	\$0'14'19"W 10.00'	1	\$89'35'29"W ~ 90.48' \$30 \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qquad \qqqqq \qqqqqqqqqqqqqqqqqqqqqqqqqqqqq
	L11	N0'14'19"E 1.13'	<u> </u>	$\frac{95.29}{4}$
	L12	N0'14'19"E 10.00'	1	\$\frac{4.24'}{112} \frac{1}{12}
	L13	S89'45'41"E 50.00'	<u> </u>	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$
	L14	<b>\$0'14'19"W</b> 10.00'	<del>-</del> [	120.00 120.00 120.00
	L15	N89'35'29"E 94.72'	<del>-</del> j	
	L16	N <b>8</b> 9'53'54"E 25.00'	i a	
,	L17	S0'06'06"E 50.00'	i	N89'45'41"W   N8
	L18	S89'53'54"W 25.00'		13 13 10 10 10 10 10 10 10 10 10 10 10 10 10
i	L19	S89'53'57"W 2.38'	<u> </u>	120.00 1 120.00 120.00 120.00 120.00
	L20	S0'06'06"E 120.40		
	L21	N <b>0</b> '09'50"W 82.86'		
	L22	S89'50'10"W 170.11	<u></u>	120.00'   15   15   15   15   15   15   15   1
	L23	N0'09'40"W 70.53'		
	L24	S89°01'35"W 8.11'		120.00' 120.00'
	L25	N <b>3</b> 8'31'00"E 60.00'		N89'45'41"W   N8
	L26	S89'45'41"E 50.00'		18/ \ 0.14 AC.   8/ 5   5 8   0.14 AC.   18/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	L27	S89'45'41"E 50.00'	l ui	120.00
	L28	S89'45'41"E 50.00'		10 \ 17
	L29	S <b>0</b> '14'19"W 60.00'	_	0.14 AC. 120.00' 120.00' 120.00' 120.00' 120.00' 100.0
	L30	S89'35'29"W 95.29'		N89'45'41"W N89'45'41"W N89'45'41"W N89'45'41"W
	L31	N89'53'54"E 94.85'		
ļ	L32	S0'06'06"E 50.00'		
	L33	S0'09'50"E 12.52'		
	L34	S89'50'10"W 50.00'	<u> </u>	0.14 ÅC. 120.00' 0.14 ÅC. 120.00' 0.14 ÅC. 120.00' 120
	L35	N <b>0</b> '09'50"W 15.05'	_	\\ \[ \tag{\tag{\tag{\tag{\tag{\tag{\tag{
	L36	N0'24'31"W 60.00'		20 REMAINDER OF A 50.735 ACRE TRACT
	L37	N89'35'29"E 147.60	<u> </u>	RAUSCH COLEMAN HOMES SAN ANTONIO, LLC
	L38	N89'53'54"E 54.74'		100 N89'45'41 W W NOOZE'30"E NOOZOUMENT NO. ZOU098 U.P.R.)
	L39	N0.24,34,M 20.38,		190.01' C26 00' F 21 019 AC. 3 019 A
	L40	N0'24'31"W 20.37		704 N89'35'29"E ~ 271.65'
'	L41	S <b>0</b> '24'31"E 20.37'	<u> </u>	0-11 AS 237 73 33 92 C25 C24 138
				-DENTITOUT-EARLY AND
				S89*35'26"W FND. 8" I.H F20.37 (3) (50' PUBLIC ROW). S89*53'54"W ~ 251.17' 702
AN UNDIVIDED O	NE SIXTH (	MICHAEL R. (%) INTEREST IN AND TO	ABBE ) THAT CERTAIN 59.5 ACRE TRACT OF LAND	829.78' - 50.00' - 50
		(BOOK 24, PAGES 1.		110.25' 110.25' 0.18 AC. 10.14 AC 0.14
AN UNDIVIDED O	NE SIXTH I	MICHAEL R. (後) INTEREST IN AND TO	ABBE ) THAT CERTAIN 59.5 ACRE TRACT OF LAND	L22
5		(BOOK 856, PAGES 2		

DICKERSON FAUSCH PROPERTIES, LLC REMAINDER OF A 102.56 ACRE TRACT (DOCUMENT NO. 174207 O.P.R.)

S89'53'54"W ~ 263.82



FILED AND RECORDED OFFICIAL PUBLIC RECORDS

> Diane Gonzales, County Clerk Atascosa County Texas

May 12, 2021 02:00:17 PM FEE: \$246.00 JSANCHEZ

PLAT

202100013

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

Mane Dompiles

SHEET 2 OF 2

FEE: \$246.00 YSALINAS

202300030

SEE SHEET 2 OF 2 FOR CURVE AND LINE TABLE.

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

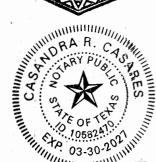
SHEET 1 OF 2

202300030

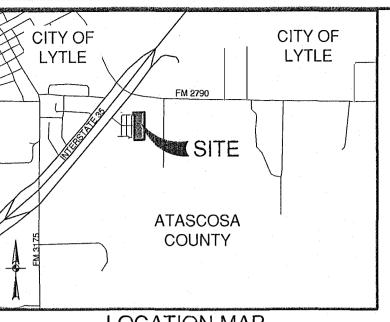
JON D. ADAME

CAROL MAYSONET Notary Public, State of Texa Comm. Expires 10-11-2023 Notary ID 132207388





SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 212032.



**LOCATION MAP** NOT-TO-SCALE

#### SUBDIVISION NOTES:

1. THIS PLAT INCLUDES 3.950 LF OF STREET THAT WILL BE DEDICATED TO THE CITY OF LYTLE UPON COMPLETION AND ACCEPTANCE. ALL STREET RIGHT-OF-WAYS ARE 50FT MINIMUM WIDTH.

2. IN ORDER TO PROMOTE SAFE USE OF ROADWAYS AND PRESERVE THE CONDITIONS OF PUBLIC ROADWAYS. NO DRIVEWAY CONSTRUCTED ON ANY LOT WITHIN THIS SUBDIVISION SHALL BE PERMITTED ACCESS ONTO A PUBLICLY DEDICATED ROADWAY UNLESS A DRIVEWAY PERMIT HAS BEEN APPROVED BY THE CITY OF LYTLE OR HIS OR HER DESIGNATED REPRESENTATIVE, OR TEXAS DEPARTMENT OF TRANSPORTATION FOR DRIVEWAYS ENTERING ONTO STATE ROADS, AND THE DRIVEWAY SHALL BE DESIGNATED AND CONSTRUCTED IN ACCORDANCE WITH THE CITY OF LYTLE, ATASCOSA COUNTY ROAD STANDARDS AND/OR TXDOT STANDARDS, AS APPLICABLE.

NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC WATER SYSTEM OR AN INDIVIDUAL WATER SYSTEM, DUE TO DECLINING WATER SUPPLY, PROSPECTIVE PROPERTY OWNERS ARE CAUTIONED BY CITY OF LYTLE TO QUESTION THE SELLER CONCERNING GROUND WATER AVAILABILITY, RAIN WATER COLLECTION IS ENCOURAGED AND IN SOME AREAS MAY OFFER THE BEST RENEWABLE WATER RESOURCE; AND NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC SEWER SYSTEM OR TO AN ON-SITE WASTEWATER SYSTEM THAT HAS BEEN APPROVED AND PERMITTED BY THE CITY OF LYTLE.

I, NO RESIDENTIAL STRUCTURES OR VERTICAL DEVELOPMENT WITHIN THE SUBDIVISION MAY BEGIN UNTIL FINAL APPROVAL OF THE PLAT BY ATASCOSA COUNTY COMMISSIONERS COURT AND RECORDING OF THE APPROVED PLAT BY THE COUNTY CLERK.

CURVE TABLE					
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	125.00'	90'51'34"	N45'11'28"W	178.10'	198.22'
C2	25.00'	90*38'50"	S45*05'06"E	35.55'	39.55'
C3	25.00'	89*21'15"	S44*54'54"W	35.16'	38.99'
C4	25.00'	90'06'37"	N45'02'48"W	35.39'	39.32'
C5	25.00'	89*39'35"	N45'04'07"E	35.25'	39.12'
C6	25.00'	90'38'50"	N45*05'06"W	35.55'	39.55'
C7	25.00	89'21'10"	N44'54'54"E	35.16'	38.99'
C8	25.00'	90'51'34"	N4511'28"W	35.62'	39.64'
C9	25.00'	89'08'26"	S44*48'32"W	35.09'	38.89'
C10	25.00'	90'38'50"	S45*05'06"E	35.55'	39.55'
C11	25.00'	89'21'10"	N44'54'54"E	35.16'	38.99'
C12	75.00'	90'51'34"	N4511'28"W	106.86	118.93
C13	25.00'	89*21'10"	S44°54'54"W	35.16'	38.99'
C14	25.00'	90°20'25"	S44*55'53"E	35.46'	39.42
C15	25.00'	89*39'35"	N45*04'07"E	35.25'	39.12'
C16	25.00'	90*38'50"	N45*05'06"W	35.55'	39.55'

LINE TABLE				
LINE #	BEARING	LENGTH		
L1	N90,00,00,M	109.86		
L2	S0'00'30"W	14.69'		
L3	S0'00'30"W	50.00		
L4	S89*59'30"E	50.00'		
L5	S0'00'30"W	50.00'		
L6	N89*53'57"E	2.38'		
L7	N0.09,09,00	50.00'		
L8	N89*35'29"E	84.61'		
L9	N89*35'29"E	85 <i>.</i> 18'		
L10	N89*59'30"W	50.00'		

#### SURVEYOR'S NOTES:

- . MONUMENTS WERE FOUND OR SET AT EACH CORNER OF THE SURVEY BOUNDARY OF THE SUBDIVISION AS NOTED. MONUMENTS AND LOT MARKERS WILL BE SET WITH 1 IRON ROD WITH CAP MARKED "PAPE-DAWSON" OR MAG NAIL WITH DISK MARKED "PAPE-DAWSON" AFTER THE COMPLETION OF UTILITY INSTALLATION AND STREET CONSTRUCTION UNLESS NOTED OTHERWISE.
- COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE, US SURVEY FEET, DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK.
- . DIMENSIONS SHOWN ARE SURFACE WITH A SURFACE ADJUSTMENT FACTOR OF BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE,

CPS ENERGY/CITY OF LYTLE/UTILITY:

SADDLE RIDGE

ESTATES,

PHASE 1

(DOC NO.

202100013 OPR) <sup>2</sup> L

OPEN RANGE

EX. 50' ROW

1.THE CITY OF LYTLE AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT, "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "THANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE, CPS ENERGY AND THE CITY OF LYTLE SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY,

2. ANY CPS ENERGY OR CITY OF LYTLE MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR CITY OF LYTLE INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

SAID GRADE CHANGES OF GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED I. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT

WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND 4' SIDEWAL ELECTRIC AND GAS FACILITIES. 5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

21

S89'45'41"E

120.00'

N89'53'54"E

N: 13628216.48 E: 2036714.46 3 /

MATCHLINE "A" - SEE SHEET 1 OF 2

125.00

10

S89'53'54"W ~ 421.97'

S89'53'54"W ~ 394.78' = =698

UNPLATTED REMAINDER OF

SAN ANTONIO LD, LLC. (DOC. NO. 217149, OPR).

-51.00' - -51.00' - 51.00'-

OPEN RANGE ROAD

21

N89°45'41"W

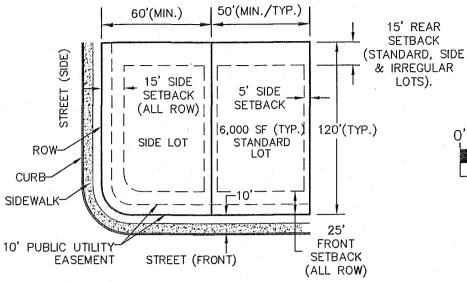
-- 40.15' ----

64.97'

g<sub>1</sub>(3) 22i

**OPEN SPACE:** LOT 502 AND 503, BLOCK A ARE DESIGNATED AS OPEN SPACE AND AS A DRAINAGE, GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT.

THE EXISTING ZONING FOR THIS PROPERTY IS R-1 SINGLE FAMILY DWELLING DISTRICT. NO ZONING CHANGE IS BEING PROPOSED WITH THIS PLAT.



TYPICAL LOT LAYOUT NOT-TO-SCALE

N90'00'00"E

109.88

10

N90'00'00"E

109.88'

11

21.89'-

\_22.43'—

N90'00'00"E~109.8

12

N90'00'00"E

109.87

13

# SUBDIVISION PLAT

## SADDLE RIDGE ESTATES PHASES 2 & 5

BEING A TOTAL OF 20.754 ACRES, COMPRISED OF A PORTION OF A 27.635 ACRE TRACT OF LAND AND A PORTION OF A 9.608 ACRE TRACT OF LAND RECORDED IN DOCUMENT NO. 217149 AND OUT OF A PORTION OF A 50.735 ACRE TRACT OF LAND RECORDED IN DOCUMENT NO. 200098 IN THE OFFICIAL PUBLIC RECORDS OF ATASCOSA COUNTY, TEXAS, OUT OF THE BAUMGARTNER SURVEY NO. 513, ABSTRACT 87, IN THE CITY OF LYTLE, ATASCOSA COUNTY, TEXAS.

# PAPE-DAWSON

SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TEXAS ENGINEERING FIRM #470 | TEXAS SURVEYING FIRM #10028800 DATE OF PREPARATION: July 17, 2023

STATE OF ARKANSAS COUNTY OF WASHINGTON

SCALE: 1"= 100'

THE OWNER OF LAND SHOWN ON THIS PLAT, AND WHOSE NAME ARE SUBSCRIBED HERETO, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATE TO THE CITY, FOR THE USE OF THE PUBLIC FOREVER, ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS, AND THE WATER AND SEWER LINES IN ALL OF THE AFORESAID PUBLIC PLACES AND ALL OTHER PUBLIC PLACES THEREON SHOWN FOR THE PUBLIC SAND CONSTITUTE THEREIN EXPRESSED.

OWNER/DEVEL ISCH COLEMAN HOMES SAN ANTONIO, LLC SAN ANTONIO LD, LLC 4058 N COLLEGE AVE, STE 300, BOX 9 FAYETTEVILLE, ARKANSAS 72703

STATE OF ARKANSAS COUNTY OF WASHINGTON

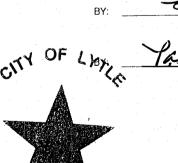
HE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DATE ELECTRICAL STATE FOR ECOLOGICAL INSTRUMENT AND ACKNOWLEDGED TO ME SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_\_, A.D. 20 23 .

TASHA WILLIS Benton County TARY PUBLIC - ARKANSAS Commission Expires October 18, 2027 Commission No. 12710309

CERTIFICATE OF APPROVAL THE CITY ENGINEER OF THE CITY OF LYTLE, TEXAS HEREBY CERTIFIES THAT THIS SUBDIVISION PLAT CONFORMS TO ALL REQUIREMENTS OF THE SUBDIVISION REGULATIONS OF THE CITY AS TO WHICH HIS APPROVAL IS REQUIRED.

CITY ENGINEER

THIS PLAT OF <u>SADDLE RIDGE ESTATES PHASES 2 & 5</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE CITY COUNCIL OF THE CITY OF LYTLE, TEXAS, AND IS HEREBY APPROVED BY SUCH COUNCIL







FILED AND RECORDED OFFICIAL PUBLIC RECORDS

Theresa Carrasco, County Clerk Atascosa County Texas

July 25, 2023 03:44:11 PM FEE: \$246.00 YSALINAS PLAT

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

UNPLATTED

EXCELITE DEVELOPMENT

VENTURES, LLC.

(DOC. NO. 222827 OPR)

SHEET 2 OF 2

theresa corrases

420-7 202300030