SCALE: 1"= 20'

\_\_S0'24'16"E ~ 411.48' 638

45.00' 45.00'

45.00'

HUNTER'S POND SUBDIVISION

PHASE 5A T.I.F.

(VOL. 9579, PG. 21 DPR)

S00'24'16"E ~ 561.13'

50' RIGHT-OF-WAY

BLUEGILL WAY /

**LOCATION MAP** 

CPS/SAWS/COSA UTILITY: 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC. GAS. WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT", "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES

OR GROUND ELEVATION ALTERATIONS.

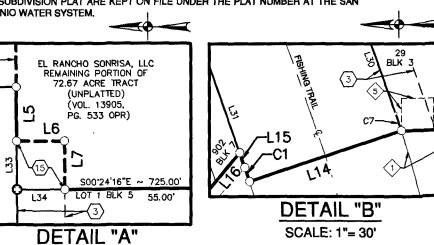
3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING S. THIS FOR THE DOES OF ANY EASEMENT, ALIEN, ELECTED ON OTHERWISE AFFECT ANY EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES, UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.
4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT

MIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND 5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

> 61.876 ACRES EL RANCHO SONRISA, LLC

(DOC. #20220136703 OPR)

SAWS IMPACT FEE: WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION. SAWS WASTEWATER EDU: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN



SHEET 2 OF 2 **INDEX MAP** 

SCALE: 1" = 1000'

**DETAIL "C"** 

SCALE: 1"= 20'

RED SHINER RUN

(PLAT #22-11800482) (CONCURRENT PLATTING) BLUEGILL WAT

MEGHAN JANE GRACE

Comm. Expires 01-07-3025

Notary ID 12081891

BEXAR COUNTY, TEXAS.

300 | PAPE-DAWSON E ENGINEERS

PLAT NUMBER 22-11800792

SUBDIVISION PLAT

**SMILEY TRACT UNIT 2** 

BEING A TOTAL OF 22.742 ACRE TRACT OF LAND OUT OF A 127.9 ACRE

TRACT OF LAND DESCRIBED IN DEED TO EL RANCHO SONRISA, LLC

RECORDED IN DOCUMENT 20220136703 OF THE OFFICIAL PUBLIC RECORDS

OF BEXAR COUNTY, TEXAS, OUT OF THE CHARLES TENNESS SURVEY NO. 50 ABSTRACT 747, COUNTY BLOCK 4286, NOW IN THE NEW CITY BLOCK 18099

OF THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS. ESTABLISHING LOTS

15-29 BLOCK 3, LOTS 5-10, 902 BLOCK 4, LOTS 1-16 BLOCK 5, LOTS 1-11, 902 BLOCK 7, LOTS 1-11 BLOCK 8 IN NCB 18099, IN THE CITY OF SAN ANTONIO,

> SAN ANTONIO I AUSTIN I HOUSTON I FORT WORTH I DALLAS 2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TEXAS ENGINEERING FIRM #470 | TEXAS SURVEYING FIRM #10028800 DATE OF PREPARATION: January 11, 2024

CHRIS WEIGAND, P.E. EL RANCHO SONRISA, LLC 8626 JODHPUR

COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED CHRIS WEIGAND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE

THIS PLAT OF <u>SMILEY TRACT UNIT 2</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY

STATE OF TEXAS COUNTY OF BEXAR

AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

LENNAR HOMES OF TEXAS LAND

LIABILITY COMPANY (AS SUCCESSOR-IN-INTEREST BY CONVERSION FROM U.S. HOME CORPORATION. A DELAWARE CORPORATION) ITS GENERAL PARTNER RICHARD MOTT, AUTHORIZED AGENT 100 NE LOOP 410, SUITE 1155 SAN ANTONIO, TEXAS 78216

STATE OF TEXAS COUNTY OF BEXAR

MEGHAN JANE GRACE Notary Public, State of Texas Comm. Expires 01-07-2025 Notary ID 12081891

THIS PLAT CONTAINS AMENDMENTS

APPROVED BY THE DIRECTOR OF

DEVELOPMENT SERVICES ON:

Apr. 129, 2024

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED RICHARD MOTT KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATES GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF \_\_\_\_\_\_\_, A.D. 20\_\_\_\_\_\_\_, A.D. 20\_\_\_\_\_\_\_\_\_\_,

SCALE: 1"= 100'

STATE OF TEXAS COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALI STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON, SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

FAIR OAKS RANCH, TEXAS 78015

STATE OF TEXAS

APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR

AND CONSTRUCTION, LTD. A TEXAS LIMITED PARTNERSHII BY: U.S. HOME LLC, A DELAWARE LIMITED

SHEET 1 OF 2

**LEGEND** 

AC ACRE(S) BLK BLOCK CATV CABLE TELEVISION COUNTY BLOCK REPETITIVE BEARING NCB NEW CITY BLOCK DOC DOCUMENT NUMBER FOUND 1/2" IRON ROD (UNLESS DEED AND PLAT RECORDS (SURVEYOR) OF BEXAR COUNTY, TEXAS DR DEED RECORDS OF SET 1/2" IRON ROD (PD)-ROW

BEXAR COUNTY, TEXAS ETJ EXTRATERRITORIAL JURISDICTION OPR OFFICIAL PUBLIC RECORDS (OFFICIAL PUBLIC RECORDS

**BEXAR COUNTY, TEXAS** -1140 - EXISTING CONTOURS PROPOSED CONTOURS

OF REAL PROPERTY) OF

EFFECTIVE (EXISTING) FEMA 1% ANNUAL CHANCE (100-YR) FLOODPLAIN = -- -- 1% ANNUAL CHANCE (100-YR) FUTURE CONDITIONS FLOODPLAIN CITY OF SAN ANTONIO LIMITS

--- & --- CENTERLINE 3 10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

20240093448

**NUMBER:** 

7 VARIABLE WIDTH DRAINAGE EASEMENT

15' BUILDING SETBACK LINE 10' BUILDING SETBACK LINE

TEMPORARY TURNAROUND, GAS, ELECTRIC, TELEPHONE, CABLE TV, WATER, SEWER AND DRAINAGE

EASEMENT (ENTIRE EASEMENT TO EXPIRE UPON INCORPORATION 50'X25' GAS, ELECTRIC, TELEPHONE, CABLE TV. WATER AND DESCRIPTIONS INTO PLATTED PUBLIC STREET

10'X10' GAS, ELECTRIC, TELEPHONE

(16) 30' DRAINAGE EASEMENT (0.155 AC)

AND CABLE TV EASEMENT

(VOL. 9579, PG. 21 DPR)

LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD

CABLE TV EASEMENT

RIGHT-OF-WAY

AND/OR DISTANCE

O EASEMENT POINT OF

10' GAS, ELECTRIC, TELEPHONE AND CABLE TV EASEMENT

VARIABLE WIDTH DRAINAGE EASEMENT

EASEMENT (PLAT #22-11800482)

5' GAS, ELECTRIC, TELEPHONE AND

5 10' X 10' GAS, ELECTRIC, 122-11800482)

VARIABLE WIDTH DRAINAGE EASEMENT

(0.0082 AC OFF-LOT) (PLAT #22-11800482)

VARIABLE WIDTH TEMPORARY TURNAROUND

10' X 10' GAS, ELECTRIC, TELEPHONE AND

SET 1/2" IRON ROD (PD)

WATER

TYPICAL LOT **EASEMENTS & SETBACKS** 

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

**EXCEPT AS NOTED** 

NOT-TO-SCALE

STATE OF TEXAS

1-14-24 LICENSED PROFESSIONAL ENGINEER

**COUNTY OF BEXAR** HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

Sulvena 01/16/2024
REGISTERED PROFESSIONAL LAND SURVEYOR

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT SEE SHEET 2 OF 2 FOR LINE AND CURVE TABLE

N: 13662403.53

HUNTER'S POND SUBDIVISION

PHASE 8

(VOL. 20002, PG. 819 PR)

E: 2115282.77

G. E. BUCHANAN 4999

JON D. ADAME

82567

ONAL

**LOCATION MAP** 

1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT", "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE, CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND TO HELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES NO BUILDING, STRUCTURE, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY. 2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

OR GROUND ELEVATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES, UNLESS THE CHANGES TO SUCH EASEMENTS ARE

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND ASS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND LECTRIC AND GAS FACILITIES

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

MATCHLINE "A" - SEE SHEET 1 OF 2

SAWS IMPACT FEE:

WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.

SAWS WASTEWATER EDU:

THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM.

SAWS DEDICATION:

THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.

SAWS HIGH PRESSURE:

LOT 10 BLK4

A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 605 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE NITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.

LOT 902 BLOCK 4 NCB 18099, LOT 902 BLOCK 7 NCB 18099 ARE DESIGNATED AS OPEN SPACE AND AS A COMMON AREA AND A DRAINAGE, SEWER, WATER, ELECTRIC, GAS, TELEPHONE AND CABLE TV EASEMENT.

SETBACK:

THE SETBACKS ON THIS PLAT ARE IMPOSED BY AND SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO

EL RANCHO SONRISA, LLC REMAINING PORTION OF 72.67 ACRE TRACT

(UNPLATTED)

**DETAIL "D"** 

SCALE: 1"= 20"

SHEET 2 OF 2

## PLAT NUMBER 22-11800792 BEING A TOTAL OF 22.742 ACRE TRACT OF LAND OUT OF A 127.9 ACRE TRACT OF LAND DESCRIBED IN DEED TO EL RANCHO SONRISA, LLC RECORDED IN DOCUMENT 20220136703 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS, OUT OF THE CHARLES TENNESS SURVEY NO. 50 ABSTRACT 747, COUNTY BLOCK 4286, NOW IN THE NEW CITY BLOCK 18099 OF THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS. ESTABLISHING LOTS 15-29 BLOCK 3, LOTS 5-10, 902 BLOCK 4, LOTS 1-16 BLOCK 5, LOTS 1-11, 902

PAPE-DAWSON ENGINEERS

SUBDIVISION PLAT

**SMILEY TRACT UNIT 2** 

BLOCK 7, LOTS 1-11 BLOCK 8 IN NCB 18099, IN THE CITY OF SAN ANTONIO,

SCALE: 1"= 100'

2000 NW LOOP 410 | SAN ANTONIO, TX 78213 | 210.375.9000 TEXAS ENGINEERING FIRM #470 | TEXAS SURVEYING FIRM #10028800 DATE OF PREPARATION: January 11, 2024

STATE OF TEXAS

BEXAR COUNTY, TEXAS.

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES

CHRIS WEIGAND, P.E. EL RANCHO SONRISA, LLC

FAIR OAKS RANCH, TEXAS 78015

STATE OF TEXAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED CHRIS WEIGAND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY PEREIN STATED GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF

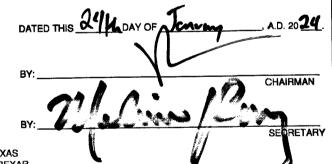
THIS PLAT OF <u>SMILEY TRACT UNIT 2</u> HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR

AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS

IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT

DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES

DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE



STATE OF TEXAS THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY

**DEVELOPMENT SERVICES ON:** April 24, 2024

THIS PLAT CONTAINS AMENDMENTS

APPROVED BY THE DIRECTOR OF

MEGHAN JANE GRACE

Notary Public, State of Texas

Comm. Expires 01-07-025

Notary ID 12081891

AND CONSIDERATION THEREIN EXPRESSED.

LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD. A TEXAS LIMITED PARTNERSHIP BY: U.S. HOME LLC, A DELAWARE LIMITED LIABILITY COMPANY (AS SUCCESSOR-IN-INTEREST BY CONVERSION FROM U.S. HOME CORPORATION, A DELAWARE CORPORATION) ITS GENERAL PARTNER RICHARD MOTT, AUTHORIZED AGENT 100 NE LOOP 410, SUITE 1155 SAN ANTONIO, TEXAS 78216

STATE OF TEXAS COUNTY OF BEXAR



BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED RICHARD MOTT KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CARACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF \_\_\_\_\_\_\_\_, A.D. 20\_\_\_\_\_\_\_.

INDEX MAP SCALE: 1" = 1000"

901

FLOODPLAIN VERIFICATION: NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0560F, EFFECTIVE DATE 09/29/2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

COMMON AREA MAINTENANCE

THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING LOT 902 BLOCK 4 NCB 18099, LOT 902 BLOCK 7 NCB 18099 DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR

RESIDENTIAL FIRE FLOW:

THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1500 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

RESIDENTIAL FINISHED FLOOR

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINAL ADJACENT GRADE.

DRAINAGE EASEMENT ENCROACHMENTS:

NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR MPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (AP # 22-38801937) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORISTS OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

SURVEYOR'S NOTES:

MONUMENTS WERE FOUND OR SET AT EACH CORNER OF THE SURVEY BOUNDARY OF THE SUBDIVISION AS NOTED. MONUMENTS AND LOT MARKERS WILL BE SET WITH 3" IRON ROD WITH CAP MARKED "PAPE-DAWSON" OR MAG NAIL WITH DISK MARKED "PAPE-DAWSON" AFTER THE COMPLETION OF UTILITY INSTALLATION AND STREET CONSTRUCTION UNLESS NOTED OTHERWISE. 2. COORDINATES SHOWN ARE BASED ON THE NORTH AMERICAN DATUM OF 1983

NAD83 (NA2011) EPOCH 2010.00 FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED FOR THE SOUTH CENTRAL ZONE DISPLAYED IN GRID VALUES DERIVED FROM THE NGS COOPERATIVE CORS NETWORK. 3. DIMENSIONS SHOWN ARE SURFACE WITH A SURFACE ADJUSTMENT FACTOR OF

4. BEARINGS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 NAD83 (NA2011) EPOCH 2010.00, FROM THE TEXAS COORDINATE SYSTEM ESTABLISHED

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

STATE OF TEXAS **COUNTY OF BEXAR** 

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY: PAPE-DAWSON ENGINEERS, INC.

)Whanan 01/16/2024

PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT

120.00

S89'35'44"W

NCB 18099

16<u>/</u>

45.00

S83'39'27"W

5.00 ACRE TRACT

(TRACT 1)

HILDA TRUCKING COMPANY, LLC

(VOL. 16847, PG. 127 OPR)

S89'35'44"W ~ 135.00'

45.00"

S89'35'44"W

\_\_C12 S89'35'44"W ~ 113.35

S89'35'44"W ~ 135.00'

OPEN SPACE

DRAINAGE 1.26 AC

NON-PERMEABLE)

(0.1834 AC 6

N: 13660633.20

E: 2116281.67

5.00 ACRE TRACT

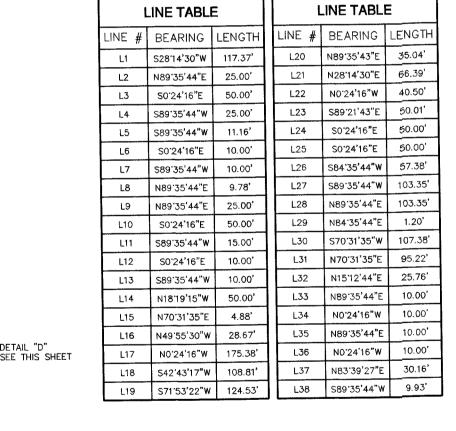
HILDA TRUCKING COMPANY, LLC (VOL. 16847, PG. 127

(TRACT 2)

NCB 18099

N89 35' 44"E ~ 113.35"
C9 C13 WHITE BASS DRIVE ()
50', RIGHT-OF-WAY

45.00



CURVE TABLE					
CURVE #	RADIUS	DELTA	CHORD BEARING	CHORD	LENGTH
C1	225.00'	1'09'10"	N71'06'10"E	4.53'	4.53'
C2	51.00'	4'12'48"	S4615'30"E	3.75	3.75'
С3	5.00'	47'57'38"	N24°23'05"W	4.06	4.19'
C4	225.00'	15'37'00"	N7°24'14"E	61.14	61.33'
C5	5.00'	63'40'15"	N47'02'52"E	5.27	5.56'
C6	275.00'	8'21'24"	N74'42'17"E	40.07'	40.11'
C7	275.00'	1'09'10"	S71'06'10"W	5.53	5.53'
C8	10.00'	109'04'09"	N54'56'21"W	16.29	19.04
C9	5.00'	85'00'00"	N42'05'44"E	6.76	7.42'
C10	125.00'	5'00'00"	N87°05'44"E	10.90'	10.91
C11	175.00'	5'00'00"	S87'05'44"W	15.27	15.27'
C12	125.00	5'00'00"	S87'05'44"W	10.90	10.91
C13	175.00'	2'03'38"	N88'33'55"E	6.29'	6.29'
C14	10.00'	92'03'38"	546'26'05"E	14.39	16.07
C15	5.00'	90.00,00,	S44'35'44"W	7.07'	7.85'
C16	15.00'	103'47'42"	S38'30'25"E	23.61	27.17'
C17	275.00'	13'47'42"	S6'29'35"W	66.05	66.21
C18	25.00'	90.00,00,	S44'35'44"W	35.36	39.27

CLIBVE TARLE

STREET

TYPICAL LOT EASEMENTS & SETBACKS

EXCEPT AS NOTED

SHEET 2 OF 2

JON D. ADAME 82567 VCENSEO. YONAL ENG

G. E. BUCHANAN

4999

