

CONSTRUCTION COMPLETED BY:

DATE:

CONST CTR:

FERG MAP PAGE 652, E3

CUSTOMER ENGINEERING RESIDENTIAL DEVELOPMENT		URD ELECTRIC DESIGN		PROJ # A-0012	
WORK REQUEST NO. 41023429					
WORK REQUEST TITLE / ADDRESS SPANISH TRAILS UNIT 2 EAST PHASE 2B / URD					
PLANNED BY	PHONE	CELL	DATE PLANNED	NOTES	
R. FTAITI	3735	210-383-0376	06/20/25		
REVIEWED BY	PHONE	CELL	DATE REVIEWED		
S. BLAIN	6867	210-415-8573	06/24/25		
PAGE			81 LOTS		
SERVICE CENTER			PD13519-93_SG		
ESD					
X 2160496.000000			Y 13687218.000000		
CURVAT NO. L242			1" = 100'		
BURRED FACILITIES			ELECTRIC		
CLEAR			WATER		
NOTED ON SKETCH			SEWER		
			ELECTRIC		
			GAS		
			OTHER		
			TOTAL		



7/22/2025
PAPE-DAWSON ENGINEERS
FIRM REGISTRATION #470

ASSOCIATED WITH:
STLT WR# 41047117

NOTE TO DEVELOPER:

1. DEVELOPER IS RESPONSIBLE FOR COORDINATING WITH CPS PRIOR TO THE INSTALLATION OF DRAINAGE STRUCTURES TO ENSURE PROPER COVERAGE REQUIREMENTS CAN BE MAINTAINED FOR CPS FACILITIES. SLEEVES AND/OR CONCRETE ENCASUREMENT MAY ALSO BE A REQUIREMENT OF THE DEVELOPER.

2. SEE CIVIL ENGINEERING OVERALL UTILITY AND DRAINAGE PLANS FOR THE LOCATION OF UTILITIES AND DRAINS IN THE CONSTRUCTION AREA.

3. FOREMAN TO LOCATE ALL BURIED UTILITIES.

FOR MISSING PINS CALL ENGINEER

ENGINEER: **PAPE-DAWSON ENGINEERS**
ADDRESS: **2000 NW LOOP 410**
PHONE: **210-375-9000**
CONTACT: **BECKY CARROLL, P.E.**

DEVELOPER: **KB HOME LONE STAR, INC**
ADDRESS: **4800 FREDERICKSBURG ROAD**
PHONE: **210-301-2185**
CONTACT: **JASON TOWNSLEY**

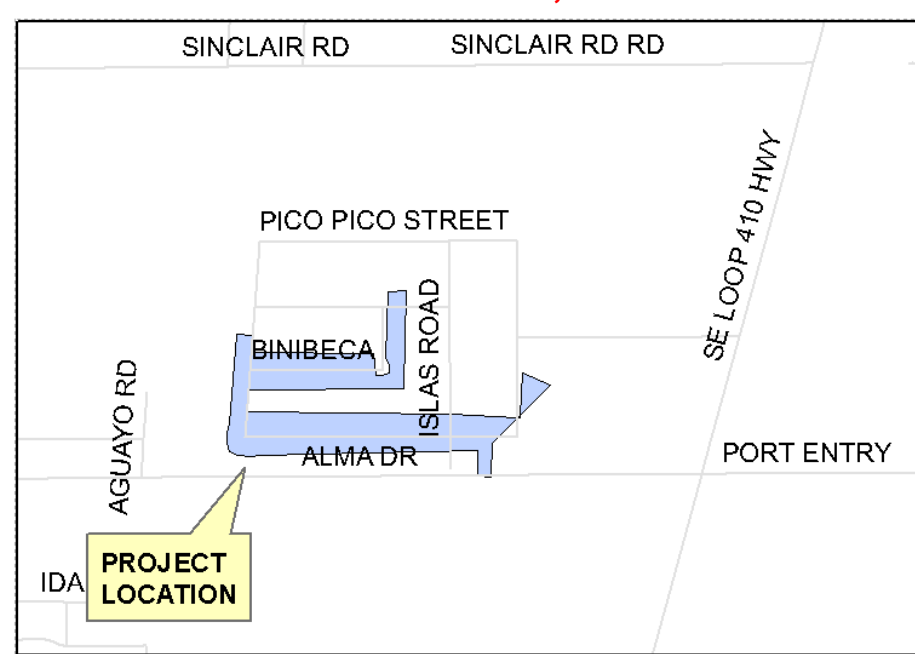
CREWS ARE TO IMMEDIATELY STOP WORK AND CONTACT CPS ENERGY ENVIRONMENTAL DEPARTMENT AT 210-353-2792 IF KARST (CAVE-LIKE) FEATURES ARE IDENTIFIED DURING CONSTRUCTION ACTIVITIES

A STORMWATER PERMIT IS ACTIVE FOR THIS CONSTRUCTION SITE. PLEASE CALL STORMCON ENVIRONMENTAL AT LEAST 48 HOURS PRIOR TO ANY SOIL DISTURBANCE.

STORMCON POC: BRANDON BAXTER 210-771-1221 (CELL) brandon@stormcon.us

"ATTENTION FOREMAN"
PLEASE CONTACT SUPERVISOR PRIOR TO ENERGIZING!!

SKETCH 22 X 34, 1" = 100'



LOCATION MAP

